



MorningStar



A Note From Rick

May 2010

CLICK HERE TO
WATCH

Legal Protection

by Francis Frangipane

Approximately two thousand years ago, a decree was issued at the judgment seat of Almighty God. It provided “legal” protection for the church against the devil. Indeed, when Jesus died for our sins, the “ruler of this world” was judged (see John 16:11). Our debts were nailed to Christ’s cross and canceled; principalities and powers were disarmed. In truth, because of Jesus, we have a legal right, not only to be protected from our enemy but to triumph over him (see Colossians 2:13-15).

It does not matter what nation you come from, the sacrifice of Christ was so complete and the judicial decision from God against Satan so decisive that divine protection, enough to cover every need known to Christians, has been granted (see Revelation 3:10). Christ’s death is the lawful platform upon which the church rises to do spiritual warfare; His Word is the eternal sword we raise against wickedness.

Having said that, we must also acknowledge that the church has only rarely walked in such victory since the first century. Why? At least in part, the answer is this: *To attain the protection of Christ, the church must embrace the intercession of Christ.* We must become a house of prayer.

Indeed, church history began with its leadership devoted to the Word of God and to prayer (see Acts 2:42; 6:4). Every day the leaders gathered to pray and minister to the Lord (see Acts 3:1). In this clarity of vision and simplicity of purpose, the church of Jesus Christ never had greater power or capacity to make true disciples.

Today, however, our qualifications for church leadership include almost everything but devotion to God’s Word and prayer. Leaders are expected to be organizers, counselors, and individuals with winning personalities whose charms alone can draw people.

In Luke 18, Jesus challenges our modern traditions. He asks, “**When the Son of Man comes, will He find faith on the earth?**” (see **Luke 18:8**). His question is a warning to Christians who would limit the power of God at the end of the age. Jesus is calling us to resist the downward pull of our traditions; He is asking us individually, “*Will I find faith in you?*”

Before we respond, let us note that Jesus associates “faith” with “day and night prayer” (see Luke 18:7). He is not asking, “Will I find correct doctrines in you?” The Lord’s question does not so much concern itself with our head as with our hearts. What we believe is important, but how we believe is vital in securing the help of God.

Indeed, procuring the supernatural help of God is exactly the point of Jesus’ parable in Luke 18. His intent was to show that “**at all times**” we “**ought to pray and not to lose heart**” (see **Luke 18:1**). To illustrate the quality of faith He seeks, He followed His admonition with a parable about a certain widow who petitioned a hardened judge for “**legal protection**” (v. 3). Although the judge was initially unwilling, yet by her “**continually coming**” (v. 5) she gained what was legally hers.

Jesus concluded by asking, “If an unrighteous judge will respond to a widow’s persistence, shall not God avenge quickly His elect, who cry to Him day and night, and will He delay long over them? I tell you that He will bring about justice for them speedily” (see Luke 18:6-8).

UNDERSTANDING GOD’S DELAYS

Our heavenly Judge will not “delay long” over His elect, but He will delay. In fact, God’s definition of “speedily” and ours are not always synonymous. The Lord incorporates delays into His overall plan: *Delays work perseverance in us*. So crucial is endurance to our character development that God is willing to delay even important answers to prayer to facilitate our transformation.

Thus, we should not interpret divine delays as signs of divine reluctance. Delays are tools to perfect our faith. Christ is looking to find a tenacity in our faith that prevails in spite of delays and setbacks. He seeks to create a perseverance within us that outlasts the test of time, a resolve that actually grows stronger during delays. When the Father sees this quality of persistence in our faith, it so touches His heart that He grants “legal protection” to His people.

DESPERATION PRODUCES CHANGE

It is significant that Jesus compared His elect to a widow harassed by an enemy. The image is actually liberating, for we tend to conceptualize the heroes of the faith as David or Joshua types—individuals whose successes obscure their humble beginnings. But each of God’s servants has, like the widow, a former life that is brimming with excuses and occasions to waver.

Look at the widow: She has legitimate reasons to quit, but instead she prevails. Indeed, she refuses to exempt herself from her high potential simply because of her low estate. She makes no apologies for her lack of finances, knowledge, or charm. Giving herself no reason to fail, she unashamedly plants her case before the judge where she pleads for and receives what is hers: legal protection from her opponent.

How did a common widow gain such strength of character? We can imagine that there must have been a time when, under the relentless pressure of her adversary, she became desperate, and desperation worked to her advantage. *Desperation is God’s hammer*: It demolishes the stronghold of fear and shatters the chains of our excuses. *When our desperation exceeds our fears, progress begins*.

Today, the force prodding many Christians toward greater unity and prayer has not been the sweetness of fellowship; more often it has been the assault of the enemy. We are in desperate times. When it comes to touching God’s heart, other than for a few essential truths, unity of desperation is more crucial than unity of doctrine.

GOD’S ELECT

Our nation is suffering from a deep social and moral collapse. If we have ever needed God’s anointing, it is now—but where are God’s elect? Where are the people whom Daniel says, “**know their God**” and “**will display strength and take action**” (see Daniel 11:32)?

Is there no one divinely empowered who can fell the Goliaths of our age? Perhaps we are looking in the wrong places. Perhaps we need only to look in our bathroom mirror. If you believe in Jesus and are desperate for God, you qualify as one of God's elect. Remember, in the above parable the widow typifies Christ's chosen.

We have erroneously held that God's chosen will never be assaulted by the adversary, much less driven to desperation and "day-and-night" prayer. But, this desperation is often the very crucible in which the elect of God are forged. Jesus portrays this characteristic metaphorically in the picture of the widow; He reveals the means through which His elect prevail in battle at the end of the age.

When all is said and done, it is also possible that this widow may not have been a singular person but a corporate people—a "widow church"—united in Christ in a singular, desperate prayer for protection against her adversary.

We need the "legal protection" that a national revival provides, but it will not come without unceasing prayer. You ask, "Where was the prayer behind the Charismatic Renewal?" The Lord spoke to my heart that the Charismatic Renewal was His answer to the cries of a million praying mothers—women who refused to surrender their children to drugs and the devil.

It is our turn to pray. We are the widow who cannot give herself a reason for failure; God will answer our day-and-night cry. Let us position ourselves at His throne on behalf of our cities and nations. Certainly, as we persevere in faith, the Lord will grant us legal protection from our enemy.

The preceding message is adapted from a chapter in Francis' book, *The Power of Covenant Prayer* (published by Creation House). For more information, please visit the Arrow Bookstore at www.arrowbookstore.com.

FRANCIS FRANGIPANE is the senior pastor of River of Life Ministries in Cedar Rapids, Iowa, and the president of Advancing Church Ministries. The Lord has used Francis to unite thousands of pastors in prayer in hundreds of cities. With more than a million copies of his bestselling books in print, and with an expanding online training school and television ministry called, "In Christ's Image," Francis is in much demand worldwide. His newest book is titled, *This Day We Fight!*

Timely Messages by MSU Students



CLICK HERE TO
WATCH

The Savior King

by Rick Joyner

The cross will forever be the greatest testimony of the character and nature of God. This is why we see in the Book of Revelation that Jesus is mostly referred to as “the Lamb of God” in heaven. No doubt He is also the King of kings, and is above all rule, authority, and dominion, but He seems to love the title “The Lamb” more than any other. Certainly He could heal His own scars, but we see that even in eternity He still carries them—triumphantly! The scars on God are the result of His love for His people. It is understandable why even the angels still marvel at the cross. How can we ever fathom a love where God would let His own creatures do this to Him for their salvation?

I have been privileged to know many interesting people and have had many interesting experiences, but one of my most memorable was seeing Mel Gibson’s, *The Passion*, in a private showing, mostly for entertainers and executives in the entertainment business. Many in the small room were not Christians. The version we saw did not have the special effects or the music added, so we saw Jesus being beaten with a whip, which only had a handle. I knew this was just a movie, and one in progress, yet I don’t think I will ever forget how hard it was to watch.

Several times during this showing I almost left because it was so intense. I just could not stand to see my King being treated that way even though I kept saying to myself that this was just a movie and that He is now risen and seated at the right hand of the Father. It was still all I could do to sit there. When the lights came on and Mel Gibson came to the front to talk to us about it, I looked around and everyone looked like a deer caught in the headlights. I don’t think there was a dry eye in the room. Mel asked for questions first, but no one could talk, so there was a long, awkward pause. Finally, Wynonna Judd said something in almost a groan, and everyone else groaned too. I had never seen any movie have that kind of an impact on people. I had never had a movie have this kind of an impact on me. I have not seen the finished version, and know that I need to, but it has just been hard for me to do. In eternity, whenever we see Jesus we will see reminders of this—what He did for us—on His person. How can we fail to be moved by this for all of eternity?

I often hear Christians say that Jesus is no longer on the cross, but on the throne as if we need to deemphasize the cross and now emphasize His authority. In a way, and for many Christians, it is true that we need to see Jesus as He is and not just as He was. His name is not “I Was,” but “I Am,” and we must know Him in the present if we are to truly know Him. However, it is never right to deemphasize the cross. Who He is now is forever branded on Him by the cross, and we cannot see Him as He is now without remembering the cross—and this is right.

In fact, concerning ourselves, where does it say that we are to take up our thrones daily to follow Him? No, we are commanded to take up our own cross every day if we are going to

follow Him. The true Christian life is a life of sacrifice, one of laying down our own lives, our own ambitions and desires, in order to follow Him and do His will.

The cross is the foundation of the true Christian life, and yet it is rarely spoken of or heard about in the multitude of messages preached or the volumes of Christian books published. Certainly this has to be one reason why there has been such a moral meltdown of what is supposed to be the great society, the church, which mirrors the meltdown of society in general. We are told in I Corinthians 1:18 that the cross is “**the power of God.**” When we abandon the cross, we abandon a life lived by His power, and only His power can keep us.

I have read far more books than I’ve counted and have tried to read as many of the great Christian classics as possible. In the true classics, one theme is sown throughout—the cross. You also sense that the authors were not just writing about this, but living a true life of the cross, denying themselves and seeking only to do His will. A power in this is rare and must be recovered in our times. The life of the cross is always reflected in an uncommon depth and a revelation of Jesus, which is rarely seen or heard in our times. Most of the books that are given to me today are more about us than Him and are discouragingly shallow because of it.

In 1988, I was told that many Christians were being distracted from the path of life by the overemphasis of who we are in Christ, rather than who He is in us. We do need to know who we are in Him, but the key word here is “overemphasis.” We will never be changed into who we are called to be by seeing our own glory, but rather by seeing His glory we are changed.

We must return to true discipleship, which is true Christianity. This is not about what we get, but about what He deserves because He bought us with a price. We are not called to live for ourselves, but for Him. It is the cross that is the power of God to forgive our sins and restore us to fellowship with God, enabling us to become His habitation, His body, the extension of what He is presently doing in the earth.

Self-will, self-seeking, and self-promotion are the most desperate enemies of Christianity. We must go to the altar with our self-life and self-will. Only when our self-will is fully dead can we know the will of God—the two are in conflict and cannot abide together:

“And he who does not take up his cross and follow after Me is not worthy of Me.

“He who has found his life shall lose it, and he who has lost his life for My sake shall find it” (Matthew 10:38-39).

“Whoever does not carry his own cross and come after Me cannot be My disciple” (Luke 14:27).

Since many are in pursuit of apostolic ministries today, it might help if we began with the apostolic mandate and message, as articulated by the Apostle Paul in I Corinthians 2:1-5:

And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God.

For I determined to know nothing among you *except Jesus Christ, and Him crucified.*

**And I was with you in weakness and in fear and in much trembling,
and my message and my preaching were not in persuasive words of wisdom,
but in demonstration of the Spirit and of power,
*that your faith should not rest on the wisdom of men, but on the power
of God.***

**For the kingdom of God does not consist in words but in power (I
Corinthians 4:20).**

A basic spiritual principle revealed throughout the Scriptures is that power is released through sacrifice. This was demonstrated profoundly in the Passover sacrifice that set Israel free from Egypt, and we see it even being understood and used for evil, as we read in II Kings 3:27:

**Then he (the king of Moab) took his oldest son who was to reign in his
place, and offered him as a burnt offering on the wall. And there came great
wrath against Israel, and they departed from him and returned to their
own land.**

Just consider that if this evil sacrifice made by a heathen king could have that much power, how much more power does the sacrifice of the Son of God have? There is power in satanic sacrifices, but our God made one sacrifice that is greater than any of them—the cross. To the degree that we take up our crosses and follow the Lord there will be power released in our life.

RICK JOYNER is the founder and executive director of MorningStar Ministries and Heritage International Ministries and is the senior pastor of MorningStar Fellowship Church. He is the author of more than forty books, including *The Final Quest*, a worldwide bestseller. Rick is the president of The Oak Initiative, an interdenominational movement that is mobilizing Christians to be engaged in the great issues in our time. Rick and his wife, Julie, have five children: Anna, Aaryn, Amber, Ben, and Sam.

THE **Great Awakening** CONFERENCE

POWER TO CHANGE THE WORLD

Igniting hearts, Unlocking destinies, Changing nations.

JUNE 28-30, 2010



**CLICK HERE TO
WATCH**



A YouTube Revelation

by Paul Wilber

My son's mother-in-law, Mindy Chernoff (wife of the famous singer/songwriter from the group Lamb), is an avid horse lover, owner, and trainer. She saw a video on the web that was so fascinating to her that she forwarded it to me. It's the story of Stacy Westfall and her now famous ride in 2006 that captured the hearts of everyone who saw her. She and her horse had entered a competition for riding excellence, but the audience wasn't prepared for what Stacy brought to the show that day.

In a standard competition, the horse and rider enter the arena and go through an entire routine to display the horsemanship and training of the two. What made Stacy's routine so unusual was that her horse was not wearing a saddle, a bit, reigns, or a bridle! The audience watched almost spellbound as the two went through a flawless routine with only the rider's voice guiding the horse. As I watched the video, my heart was rejoicing at the display, but then I heard the Lord whisper to me . . . "that's what happened to the law when you were born again."

What a shock that was for me to hear! However, as I considered what I had just heard and saw, it all began to come into focus for me. You see, with a carnal, unregenerate spirit, you need the bit and reigns of the external code (law) to guide and direct, and sometimes to even force you into obedience. When you are born from above, the laws are written on your heart and the voice of the Rider is what guides and directs your life. So in this metaphor, you are the horse—the training you undergo with the saddle, reigns, and bit is the law written on your heart, and the rider is the voice of the Holy Spirit. I love this analogy; it puts the whole thing into perspective for me. This example also leaves room for the Spirit of God to convict me differently than He directs you. The important thing is that you are listening to the voice of the Rider! Try "Googling" Stacy Westfall on the web and see if you don't get the same goose bumps I did.

So then, it is not that the laws of God and the kingdom have been replaced by grace, but that the law written upon our hearts draws us *to* His grace as we desire to obey His voice and His ways. His blood is readily available to us when we transgress His law—to forgive us and cleanse us from all unrighteousness (see I John 1:9). We have also been set free from the "curse of the law," which states that the soul that sins must die. This is why the new covenant is a better covenant with better promises. In other words, those things which the written code was unable to accomplish have now been "fulfilled" by the indwelling of the same Spirit that raised Yeshua from the dead, the Holy Spirit, the Ruach HaKodesh! Isn't it amazing that we celebrate both the giving of the law and the giving of the Spirit during the same feast of the Lord—Shavuot, Pentecost, the Feast of Weeks (see Leviticus 23, Acts 2)?

Finally, the kingdom of God is not a list of “dos and don’ts.” It is not ruled or controlled by the whims, thoughts, or inspirations of man and his favorite teaching of the month. It is, however, righteousness, peace, and joy ruled by a King whose word and purpose reign supreme without the need for consent or permission from mere mortals, thank God. His Word is inerrant, unchanging, eternal, invincible, and with it He created all things and sustains all things (see Genesis 1, Hebrews 1:3). This kingdom is unshakable and rests upon the very shoulders of its Creator-Redeemer, and it will remain when all other things pass away!

PAUL WILBUR is an Integrity Music recording artist and the founder of Wilbur Ministries. Paul and his team travel throughout the United States and the world sharing the love of God through Yeshua (Jesus) the Messiah. Paul has recorded six albums with Integrity in English, seven in Spanish, and two in Portuguese. These award-winning discs enable the team to minister to more than one-third of the world’s population in their own language. For more information, please visit us at www.wilburministries.com.

Heart of David

Worship & Warfare

CONFERENCE **May 27-29, 2010**

A detailed woodcut-style illustration of a warrior lying on the ground, possibly dead or wounded. He is wearing armor and holding a sword. The scene is set against a light background.

[CLICK HERE TO WATCH](#)

Elijah, a Picture of Grace

by An Orthodox Jewish Rabbi

All Scripture references are New International Version unless otherwise noted.

Elijah is an immensely important figure in Jewish and Christian traditions as well as in Scripture. Honors are bestowed upon him, as will be explained, which no other prophet merited to receive. An examination of those honors as well as how he merited to receive them reveals a vital key necessary for the people of God today to move into their destinies and walk in the fullness of their callings and God's blessing.

Malachi 4:5-6 says, **"See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes. He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers."** One of the incomprehensible honors bestowed upon Elijah was that he would be the forerunner to Christ. He had the great honor of preparing the hearts of the people for *both* comings of Christ. He had such an understanding of the heart of God that God would actually trust him to prepare the people to receive His own Son. While every prophet from Enoch, in the seventh generation from Adam, down to John the Baptist, pointed the way for Jesus, about no other is this promise made. Even about John the Baptist, who was the first fulfillment of this prophecy, Jesus said, **"For all the Prophets and the Law prophesied until John. And if you are willing to accept it, he is the Elijah who was to come"** (Matthew 11:13-14).

The second major honor bestowed upon Elijah was his exit from the world. The Scripture tells us, **"As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind"** (II Kings 2:11). Of everything that occurred throughout Elijah's life, and even for the prophecy concerning him, I am personally convinced that this Scripture is the key to understanding it all. The reason is that he achieved what only one other man is biblically recorded to have achieved, which is to pass from this world without tasting death. The implications of that simple reality—that he passed from this world without tasting death are major, and they need to be examined.

In order to understand fully what the implications are of a man passing from this world without tasting death, we must first understand why it is that man, under the current order of things, does taste death. Starting in Genesis 2:16-17: **"And the LORD God commanded the man, 'You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die.'" Also Genesis 3:22, "And the LORD God said, 'The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.'"**

Here we see that one of the primary elements of the curse that came upon all of mankind after the Fall was that man would die. That mankind would be cut off from the Tree of Life, which is Jesus, and would suffer death. So sure was this curse that even Jesus, the perfect Son

of God, was subject to it when He emptied Himself of His divinity and took the form of man, **“Just as man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people”** (see Hebrews 9:27-28).

What are we to say? Elijah somehow manages to escape the most basic destiny of all mankind in the current age, which is to die. He manages to escape a curse which entraps even Jesus Himself. Legalism and religiosity would tell us that Elijah himself did something to deserve this end—that his own selfless service to the King of kings somehow elevated himself above all mankind. For a good portion of my own life, I labored under that same delusion until I realized the full ramifications of that delusion. Let me explain. Even considering the finished work of the cross, the vast majority of mankind is still under the sentence of death, yet somehow before Jesus hung on the cross for all mankind, Elijah not only, as is obvious from his ascent into heaven, managed to secure a place in the world to come, but he fully shook loose the bonds of the curse of the Fall. To say or to think that Elijah somehow managed this within himself—that his own work accomplished this—is to negate the need of Christ’s sacrifice. Heaven forbid!

Human deeds are incapable of attaining any form of righteousness for mankind. **“All of us have become like one who is unclean, and all of our righteous acts are like filthy rags”** (see Isaiah 64:6). There is no righteousness that we can generate within ourselves that will make us acceptable in the eyes of God. The Scripture states concerning man, **“What is a mortal that You should bear him in mind, and a child of mankind that You should consider him? For You have caused him to be made little lower than the angels, yet with glory and honor You have crowned him”** (see Psalm 8:4-5). Here we see that for whatever reason, humanity was created on a level even lower than God’s holy angels. At our best, before sin entered mankind, the angels were still somehow on a level higher than mankind.

So let us look at the place which the angels themselves occupied. **“Behold in His servants He cannot place trust, and to His angels He ascribes error”** (see Job 4:18). Even the Lord’s present heavenly servants and angels have no integrity in His sight. Even they are filled with error. Later it says, **“Behold, He can put no trust in His holy ones; even the heavens have no merit in His eyes”** (see Job 15:15). Quite simply, if man was created lower than the angels, and even they are charged with error by God, then mankind also would have to be impure and filled with error in God’s sight. Whether we are in our current fallen state or in the pre-fall state, mankind simply needed something to lift him higher in order to have full relationship with God. If even God’s holy habitation, the very heavens are not worthy of Him, fallen humanity frankly does not stand a chance.

Nor are we able to say that Elijah was somehow perfect and never sinned. The Scripture is clear in this regard, **“If we claim to be without sin, we deceive ourselves and the truth is not in us”** (I John 1:8). Also, **“For all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus”** (Romans 3:23-24). Our own sinfulness as well as that of Elijah is sure. Only self-deception would lead us to think that we are free of sin. Only deception would lead us to believe that Elijah was without sin. The only remedy to human sin is the finished work of Jesus Christ. What then can we say about Elijah?

The only thing that we have to say is that Elijah, before the New Covenant was established, somehow managed to receive such an impartation of grace that under the cover of that grace, he was able to enter into his reward. That somehow, foreseeing the finished work of Christ as yet far away, through the grace of God, managed to latch onto that finished work and be justified by it. James 4:6 states, **“God resists the proud, but gives grace to the humble”** (NKJV).

God has always and will always resist every form of human pride, which includes the ability for man to boast in the worth of himself or his own deeds. God also has always and will always extend His grace to the humble. Humility does not mean some sort of self-degradation or self-deprecation. Nor does it come from mental or emotional self flagellation. True humility comes from accurate and honest self assessment. James also writes, **“Come near to God and he will come near to you”** (see James 4:8). True humility in relation to God is understanding exactly who and what we are in relation to Him, thus realizing how distant we are from Him, and how much we need His grace.

“He has showed you, O man, what is good. And what does the LORD require of you? To act justly to love mercy and to walk humbly with your God” (Micah 6:8). Walking humbly with God is really the only way to walk with God. Walking humbly with God is to recognize our fallen state and to open ourselves to receive His mercy and grace. Thus we find, **“Enoch walked with God; then he was no more, because God took him away”**(Genesis 5:24). To walk with God is to ever be seeking more of God’s grace and mercy—to come to know more of God’s love.

If this level of grace was available to those of the Old Covenant, how much more is available to those of us living under the New Covenant? **“But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises”** (Hebrews 8:6). We have a better covenant with better promises. Paul also tells us, **“No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him”** (see I Corinthians 2:9). Now that the work of Christ has been fully revealed to us, and we have witness to the fullness of God’s grace through the cross of Christ, we no longer simply see shadows of the things to come as did the prophets, even Elijah. Rather we have the ability to see fully the awesome grace of our God, and thus to receive this grace.

Laying hold of this grace is a vital key to growing in maturity in Christ—in our giftings and in our callings. **“We have different gifts, according to the grace given us. If a man’s gift is prophesying, let him use it in proportion to his faith”** (Romans 12:6). The Greek word translated **“gifts”** here is *charismata*, it is plural of *charism* which means special grace. The gifts of the Spirit are further developed in I Corinthians 12 where first Paul writes, **“There are different kinds of gifts, but the same Spirit”** (I Corinthians 12:4). Again, the word **“gift”** here actually is the Greek word for grace. Then Paul writes, **“Now to each one the manifestation of the Spirit is given for the common good”** (I Corinthians 12:7). What is translated here as **“manifestation of the Spirit”** is the Greek word, *pneumatika*, which is better translated *spiritual manifestation*. The idea is that essentially the operation of the spiritual gifts are manifestations of the overflow of God’s grace in us.

This is by no means a new idea. For nearly the first thousand years of church history, the writings of the fathers reflected this. One of the desert fathers¹ named Nikitas Stithatos in discussing spiritual maturity and I Corinthians 13 writes:

Of those granted the grace of the Holy Spirit in the form of various gifts, some are still immature and imperfect with regard to these gifts, while others are mature and perfect, enjoying them in their fullness. The mature and perfect, having attained the summit of the knowledge of God's love, cease from exercising partial gifts, such prophecy or of distinguishing spirits, graces of healing, helps, and so on. Once you have entered the palace of love you no longer know in part the God who is love but, conversing with Him face to face, you understand Him fully even as you yourself are fully understood by Him.

His words may seem a bit of a stretch to modern minds, but for at least the first thousand years of Christianity this was how the gifts were understood. They were simply manifestations of the grace of God indwelling His people.

Nikitas as well as numerous others have explained in great length that a spiritual gift was nothing more than simply an outflowing of grace to fill an immediate need. Thus it was only immaturity on the part of the Christian, who not knowing fully the love and grace of God that limited the Christian to operating only in the gift of prophecy, discernment, or healing, and so forth. This is in no way to demean or discount the offices of the five-fold ministry found in the fourth chapter of Ephesians. Nor is my intent to cast any sort of condemnation on Christians or the church. Rather it is to help form a proper system of measurement by which we can gauge our own spiritual maturity or lack thereof.

It may in fact be a radical redefinition of spiritual maturity to some. I know that throughout the majority of my own walk with Christ, I was often told that true spiritual maturity could be gauged by the formation of the spiritual disciplines and holiness within my own life. However, I have come to see that as simply religiosity and legalism. It took me becoming an Orthodox Rabbi to realize that. Only when I subjected myself to the amazing strictures of and devotion to spiritual discipline found within Orthodox Judaism did I come to realize how lacking that was in attaining spiritual maturity and closeness to Christ. At times, I felt that it was in reality *harder* to live a spiritual life, as often the temptation was there to measure my spiritual life by what I did. The reality is the opposite. Such exterior things will only ever be exterior things. They will only ever have true value if they are the outflowing of what is taking place internally. That is to say if they are an outflowing of the love and grace of God residing in me.

The purpose of all spiritual development and the end goal of all spiritual growth is ultimate maturity as is written, **“to prepare God's people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ” (Ephesians 4:12-13).** The ultimate maturity that we are seeking is **“the whole measure of the fullness of Christ;”** in other words, to become Christ-like ourselves.

¹ The desert fathers were early Christians, who having become disgusted with the degradation of the church following its forced institutionalization under Rome, left the cities to live in deserts in small communities or hermitages in order to be free to follow Christ, and not a politicized church and its excesses.

Jesus, on His final night on earth, prayed for us all and said, **“I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them” (John 17:26)**. Essentially, He was praying that we would know the Father’s love as He knew the Father’s love. Thus in His own ministry Jesus said, **“I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing” (see John 5:19)**. Jesus knew the Father’s love and grace like no man has ever known it before and possibly like no man will ever know it. His ministry was based on knowing the Father’s love and letting the grace of the Father flow out to meet that need. Ministry at that level, and more importantly the relationship with the Lord that is behind it, is the pinnacle of spiritual maturity.

Thus is answered another paradox. Often I have heard the Scripture, **“But seek first his kingdom and his righteousness, and all these things will be given to you as well” (see Matthew 6:33)** interpreted as seek the giver and not the gift. In other words, we should seek only God and not the gifts of God. In counterpoint to that there is the Scripture, **“Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy” (I Corinthians 14:1)**. This could equally be translated as zealously seek after spiritual gifts. However, in truth, we see that if we understand the gifts properly as the grace of God dwelling within us, then there is no contradiction. If we are seeking after God, seeking to know Him, His love, and His grace in our lives, which I would argue is the only thing that will bring us to righteousness, then naturally we will also see manifestations of that growth in grace in the form of the gifts.

Finally, if we are not walking in the level of spiritual power or authority that we desire in our own lives—if we are not seeing the fullness of the New Covenant in our lives—it is not because of some deed or work that we have yet to do. It is not on account of some external act or work that we need to manifest within our lives. As valuable as holiness and spiritual disciplines are, if we seek to love God, these things will be a natural outflow of that love affair with the Lord. Unto themselves and relying upon them to form us into spiritual beings will only bring us into bondage to legalism and religion. Rather it is on account of the closeness of our walk with the Lord or the lack thereof. The only true marker of that walk is the extent to which His love and grace dwells within us. Let us then set aside our manmade external measurements of spiritual maturity, and seek rather the love and grace of God to fill our hearts and lives to the point that it overflows from us to meet the needs of a hurting, dying world.

The Reason to Glorify God

by Paul Teske

All Scripture references are New King James Version unless otherwise noted.

God, and God alone, must receive all the glory and honor and praise and thanks. One joyous reason Jesus healed was to bring glory to His Father in heaven, as alluded to in John 9:1-7:

Now as Jesus passed by, He saw a man who was blind from birth.

And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?”

Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him.

“I must work the works of Him who sent Me while it is day; the night is coming when no one can work.

“As long as I am in the world, I am the light of the world.”

When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay.

And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing.

One Sunday in June 2009, a father brought his twelve-year-old daughter, Emma, up for prayer at the end of the Sunday morning service. He told me that a small lump had been discovered on his daughter’s shoulder. The pediatricians ordered a biopsy, which determined that it was a rare cancer that only a handful of children develop each year. Furthermore, the prognosis was hopeless. They were told by the physicians that they had never seen this type of cancer cured. Rivers and I took the lead to have St. Paul Westport begin to pray for God to intervene and heal Emma. One day while we were visiting her in the hospital, I told her dad that God was going to heal his daughter and that he would stand in front of the congregation and give his testimony.

In August 2009, my twelve-year-old grandson, Tyler, heard God speak to him on a Monday night telling him that a young child in the church was going to be healed. While driving to the Wednesday night healing service two days later to pray for the child, Tyler asked me if Emma ever came on Wednesday nights to the healing service. I told him she had never come to a healing and deliverance service. As the worship began, Emma walked in with her father. After a time of praise, I invited the children to come forward with their parents for healing prayer. I instructed Tyler to anoint them with oil, lay hands on them, and declare healing over their lives by the stripes of Jesus. (For five years, Rivers and I have taken Tyler with us on missionary trips to Scandinavia, the United Kingdom, Africa, and Canada. He has witnessed many miracles, signs, and wonders.) The net result of all these prayers would soon be revealed.

On Sunday, October 16, 2009, the congregation celebrated my twenty-year anniversary at St. Paul. I had a young evangelist, Michael Koulianos, speak that morning. While he and I stood

together in the front of the church at the end of the service, Emma ran down the center aisle with a handful of cards the children's church had made for Rivers and me. Michael inquired as to why she was wearing a stocking cap, and I told him that we were praying for her healing. He asked if we could pray for her right then and there. I told the entire church to stretch out their hands toward Emma, and Michael declared her healed in the name of Jesus. The entire congregation wholeheartedly agreed with a loud "amen."

As Emma's father came through the communion line the following Sunday, he told me that the oncologist at Yale Medical Center had run a series of tests and could find no cancer in Emma. I asked him to share this report with the congregation at the end of the service. When he shared the awesome news, the church erupted into pandemonium. People were shouting and praising God as one voice. Waves of enthusiasm rolled across the sanctuary. The noise would start to subside, but then the roar of the saints would explode again. That morning was one of the most extraordinary we had ever experienced. (Rivers later shared that people in the past had shown excitement for healing that had occurred at St. Paul, but this day was like no other.) After five minutes or so, I announced that there was "an atmosphere for healing in the house." If anyone wanted healing prayer, they should come forward. People ran to the front. God touched many people that morning.

Much to our surprise, God revealed His presence by allowing gold dust to cover one of the pews. People who had left the service to go into the fellowship room streamed back in to see this wonderful manifestation of His glory. As the Bible says, we cannot see God face-to-face, but we can behold His glory. Without reservation, this experience was a pivotal moment for St. Paul Westport—a pre-epiphany epiphany! God healed to reveal His *glory*!

I believe the best way to share Emma's healing is through the words of her dad:

On June 26, 2009, my daughter Emma, twelve years old then, had a routine operation to remove a lump on her left shoulder at Yale-New Haven Children's Hospital. Otherwise, Emma seemed perfectly healthy. She is so young and talented at so many things that it did not seem like anything bad was going to happen. Five pediatricians and two surgeons were comfortable that the lump was nothing to worry about. None were concerned. But after the surgery, the biopsy determined it was cancer. Pathology and imaging showed it to be "high-grade pleomorphic undifferentiated sarcoma," which her oncologist was sure had metastasized to her lungs in several small but measurable nodules. The number of mitotic figures on the slides was extremely high, meaning that this was a very aggressive, fast-growing cancer.

We learned that this is such a rare form of cancer that only a handful of children get it each year. We learned that this means that no one knows what treatment, or whether any treatment, will work against it. One of the surgeons at Yale who treated Emma concluded that "no chemo or radiation therapy has been shown to be effective" against this cancer. He repeated this three times, each time taking us to a new low. The pediatric oncologist at Yale wrote that he had informed my wife and I of the prognosis, which had left us with horrible fear that Emma would not be with us much longer, "but they both feel that we need to give Emma this intensive chemotherapy and radiation therapy." The doctors provided little hope, although they assured us that they would do everything medically possible to help Emma. The same news came from Memorial Sloan-Kettering and Columbia University in New York City.

We started an extreme course of chemo and radiation therapy over a six-month period, with hospitalization every third week. Many people seemed to come out of nowhere to help us. Friends brought meals; friends and family traveled to help watch Emma's sisters. Friends and family from places in Pennsylvania, Delaware, Maryland, Michigan, Georgia, and more were hoping and praying.

One place I turned to was St. Paul's Lutheran Church in Westport, Connecticut. We had started going there about two years before all of this happened. I had felt drawn to this church, believing it was time that my daughters learned more about God and the Bible in Sunday School. I had also been raised in a traditional Lutheran household, where my grandfather and several uncles and cousins were Lutheran ministers, so St. Paul's seemed to be a natural choice.

St. Paul's was very different for me. When I was younger, we never strayed from what I remember as a red hymnal. While every service was the same according to the calendar, and thus comfortable, God felt very abstract. I do not remember any discussion of healing with the Holy Spirit in either church or our home. The name of Jesus was spoken, of course, but not so much in adoration. In contrast, St. Paul's describes itself as an Antioch church, and it seemed to be modeled on many of the passages in the New Testament where Jesus is in people's lives day by day and minute by minute, not just on Sunday.

That red hymnal I remember is not followed at the later service when Sunday School is offered, although I doubt now whether there is anything like the red hymnal anymore. Instead, the service has a highly skilled rock-type band with electric guitars and drum sets. A large screen projection TV displays the words of the contemporary songs that are sung, as well as the points made in the sermons. But you could never say that God is an abstract concept here: The Holy Spirit and Jesus are invited in and called upon every day. The services are joyous and the prayer is intense. Jesus is adored. The church is a house of prayer. Healing is a focus.

At first, this was all a little beyond my comfort level. There was such joy and adoration expressed, such intense prayer and calls for healing. Part of that did make sense to me, although I had never seen it expressed before. The Eucharist alone is such a fantastic gift, so how could the service not be joyous? But such intense prayer and healing was new. That put God right there in the church. I was much less sure about that.

Since the church is very focused on the gospel, I found my Bible and started reading again. I could not find a single argument in the Bible against anything that I was seeing and experiencing. Actually, everything I read showed that this church was doing it right. Healing and prayer are not beyond what we can ask of God, but they are part of Him. The gospel is not a history book describing only what has passed, but instead it is alive and well. Many feel the Holy Spirit present right there in and among the pews.

As you might expect from this description, St. Paul's got behind Emma 100 percent. A few days after the diagnosis, I understood that my coming to that church was no accident. This was where we should be, where we needed to be, to help us through this. Intense prayer started. Intense healing started, during both the Sunday service and the Wednesday prayer and healing service. There was the laying on of hands and the raising of hands in prayer. The minister, Paul Teske, and his wife, Rivers Teske, prayed for Emma intensely. The youth minister, Scott Tilton,

and his wife, Holly Tilton, did so also. Members of the congregation prayed intensely. The entire congregation prayed. I felt we were not alone but that we had a whole community behind us each time we went into the hospital. One Sunday I will never forget is when Emma was in front of the church and the congregation raised their hands in prayer. A guest minister, Michael Koulianos, a young man with a healing and evangelistic ministry, joined Pastor Teske and the congregation in healing prayer for Emma. He prayed that Emma would be healed and would someday meet her grandchildren. A little over one week later, the first CT scan came back with positive results. The following Sunday, I announced the results to the congregation. Everyone jumped to their feet with shouts of joy and praise.

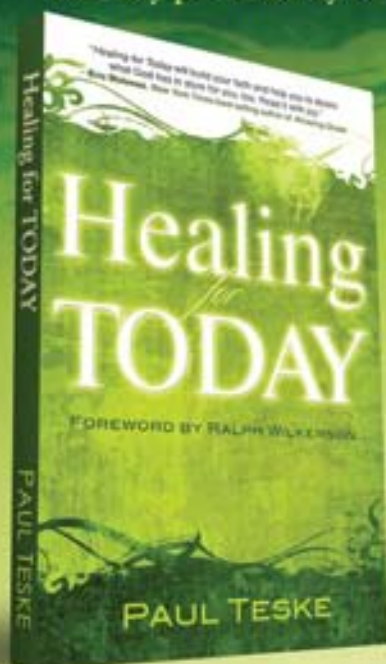
On December 14, Emma's end-of-treatment scan results came in. No more cancer can be detected by any of the scans. It is a miracle. Her oncologist is astounded, and he acknowledges how blessed we are. Of course, we need to go back every three months to check. But for now, Emma has been cured. Prayers were answered, and God cured her cancer. God is alive, and He answers our prayers. We thank Him and all of His servants here among us for their work in righting what is wrong and showing us the power of faith.

What an incredibly awesome God we serve!

PAUL TESKE came to St. Paul in 1989 after serving as a Navy Chaplain for twelve years. He was raised in Texas and attended Baylor University. He received a Master of Divinity in 1976 from Concordia Theological Seminary, Springfield, Illinois. He completed a year of graduate study at the Theological Seminary in Oberursel, Germany and studied for two years at Eastern Baptist Theological Seminary, Philadelphia, PA. On May 7, 2004, Pastor Paul suffered a cerebral hemorrhage which left his left side paralyzed. By God's grace he was miraculously healed three weeks later at a healing service, where he also received an impartation for healing. For more information, contact: www.stpaulwestport.org

NEW BOOK Release July 1, 2010

You may pre-order by calling BridgeLogos at 1-800-631-5802 or pre-order online at Amazon.com.



“Paul Teske’s story is compelling, and his teaching is phenomenal. Learn how and why Jesus heals today, how to receive your healing, how to maintain your healing and how to receive an impartation for healing and deliverance.

The Rev. Paul N.E. Teske is an ordained minister with the Lutheran Church - Missouri Synod. He is the Senior Pastor of St. Paul Lutheran Church in Westport, Connecticut. He has also served churches in the Republic of Panama and Ohio and was a U.S. Navy chaplain for twelve years. He and his wife, Rivers, have been married for more than thirty years and are the parents of three grown children and the grandparents of one grandson.”

Follow Pastor Teske's blog! www.blog.paulteske.com

BECOME A MORNINGSTAR PARTNER

MorningStar is equipping the body of Christ through our schools, missions, conferences, television shows, and publications. We need partners who will join with us to help raise up and send out those who have the potential to be the most high-impact ministries possibly in church history. If you have a heart for impacting your generation, then consider partnering with us today.

In His Service,



MorningStar Partners

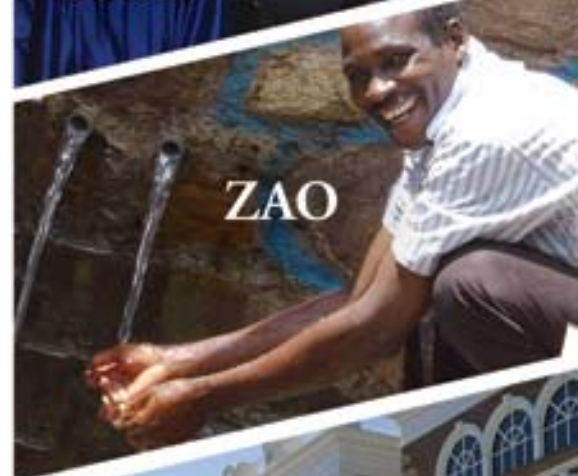
EASY WAYS TO GIVE

Call: 800-542-0278

Web: www.MStarPartners.com

Write: Partners 375 Star Light Dr. Fort Mill, SC 29715

OR [CLICK HERE FOR MORE INFORMATION](#)





The most enjoyable
and fruitful years of
your Life and Ministry
are just ahead.

FOR MORE INFORMATION: Call us at 1-877-748-6937,
E-mail Tower@MorningStarMinistries.org, or

[Click Here](#)



MorningStar University

SCHOOL OF MINISTRY SCHOOL OF BUSINESS SCHOOL OF WORSHIP ARTS

RELEASING A SUPERNATURAL ARMY TO TRANSFORM THE WORLD

BUILD STRONG BIBLICAL FOUNDATIONS
AND A CHRISTIAN WORLDVIEW

GAIN PRACTICAL AND SUPERNATURAL
TOOLS FOR SUCCESS

ENGAGE IN "SPECIAL FORCES"
MISSION OPPORTUNITIES

INTERN WITH INTERNATIONAL
MINISTRY, EDUCATION,
AND BUSINESS LEADERS

1, 2 AND 3 YEAR PROGRAMS AVAILABLE

* ASSOCIATE DEGREES AVAILABLE



NOW
ACCEPTING
APPLICATIONS
FOR FALL 2010

FOR MORE INFORMATION, OR TO APPLY

CALL: 803-802-5544, EXTENSION 238

EMAIL: MSUOFFICE@MORNINGSTARMINISTRIES.ORG

OR

CLICK HERE

Click Here For More
INFORMATION

What does a 17th century
Moravian scholar have
to do with a K-12 school
in Fort Mill, SC?

Both believe that school should be pleasant,
students should be taught to think for them-
selves, and that people learn best by doing.

Named after John Amos Comenius,
the "Father" of modern education, the
Comenius School for Creative Leadership
(CSCL) seeks to develop the full potential of
each student by encouraging a love for
learning, a desire for excellence, and the
development of each student's gifts, talents,
and leadership skills. For more information
about CSCL and its unique approach to
education, please call (803) 547-3223.



COMENIUS
School for Creative Leadership



MorningStar Fellowship of Ministries

The MorningStar Fellowship of Ministries (MFM) was established to equip, oversee, and support ministries that are devoted to seeing radical, biblical Christianity preached, established, and lived on the earth. If you are seeking fellowship with others who are committed to doing all things for the sake of the gospel, to stand against the great darkness of our time, refusing to retreat, and determined to advance for the sake of the light and truth that is found only in Jesus Christ, MFM may be for you.

[Click Here For More Information](#)

CANADA

Sylvain Gauthier (Pastor)
Najoth Ministries
784 Rang 7, Ste-Clotilde
Quebec, Canada G0N 1C0
Phone: (418) 484-5611
Email: najoth@telstep.net
www.najoth.org

Wade Marshall (Pastor)
River Center Ministries
99 Stannus Street / P.O. Box 302
Windsor, Nova Scotia, Canada B0N-2T0
Phone: (902) 830-1295
Email: wade.marshall01@gmail.com
www.rivercenterministries.org

Nelson Richardson (Pastor)
Maranatha Fellowship
4 James Long Court
Nepean, Ottawa, Ontario CANADA K2J 4R1
Phone: (613) 823-6815

Ralph Rains (Pastor)
Gateway Worship Centre
460 Muskoka Road South,
Gravenhurst, Ontario PIP 1J8
Phone: (705) 687-9937
Email: info@gatewayworshipcentre.com
www.gatewayworshipcentre.com

Francine Tessier
International Christian Chamber of
Commerce – Canada
360 Ave. Emile-Pominville
Lachine, Quebec H8R 1M3
Phone: (514) 903-6574
Email: Francine.tessier.iccc@videotron.ca

Bryan Yager
Eagleview Ministries
205 Meadowbrook Road, Victoria, British
Columbia V9E 1J5
Phone: (250) 479-7166
Fax: (250) 479-7168
Email: Rolem@shaw.ca

AFRICA

Dr. Francis Agbana (Pastor)
Life Builders International
PO Box 307, Lone Republic of Togo
(West Africa)
Email: international.revivalists@gmail.com
www.life-builders.org

Marianne Botha
House of Hope
7-15th Ave, PO Box 473, Mossel Bay
6500, South Africa
Phone: +27446910821 /
Fax: +2744690821
Email: house.hope@hotmail.com
www.houseofhopemosselbay.webs.com

Tahyo Manuel (Pastor)
Christ Risen Power Mission
B.P. 550 Boromo Province des
Bale – Bukina Faso
Phone: +22676680020
Email: manuelsarachel2@aol.com

John & Sharon Senin
Shiloh House Mission
P.O. Box 399, Kabarnet, Rift Valley,
Kenya, East Africa
Phone: (816) 761-3667
Email: heaven4earth@gmail.com
www.shilohhousemission.org

OTHER COUNTRIES

Dr. Francis Agbana (Pastor)
Life Builders International Network
London, England (Europe)
Email: international.revivalists@gmail.com
www.life-builders.org

Aivars Alksnis (Pastor)
“Light in the World” Fellowship
Matisa jela 113-3/4, Riga, Latvia, LV—1009
Phone: +371-2959-1321
Fax: +371 6754 9485
Email: aggauto@gmail.com

Ralf D. Bürzele (Pastor)
Hans-Reyhing-Weg 26, 72531
Hohenstein, Germany
Phone: +49-7387-984920
Fax: +49-7387-8284
Email: ralf@buerzele.de / www.beurzele.de

**Rod & Kerrie Christensen
(Pastors)**
Rivers of Living Water Inc.
15/25 Canns Road,
Bedfordale, W.A. Australia 6112
Phone: 0011 (618) 9399-3786
Email: rivliv@bigpond.net.au
www.riversliving.com

Rob & Aliss Creswell (Pastors)
Gloryfires
Blacon, Chester UK
Phone: +44 (0) 7964 084934
Email: info@gloryfires.org
www.gloryfires.org

MFM Directory

David Daynes

Downs Baptist Church
544 Falmer Road,
Woodingdean Brighton, England BN2 6XZ
Phone: + 44-1273-691802
www.downsbaptistchurch.org

Nanette Diogo

Light On the Word
1005 Pavor y Morelos, Vincente Guerrero,
Baja Norte, Mexico
Phone: 011-52-616-16-62403
Email: humblyyours.nanette@gmail.com

John Ebenezer (Pastor)

World Children's Center Ministries
P.O. Box 126, Hyderabad, AP,
500001, India
Phone: (9140) 6682-1730
Fax: (9140) 6677-7430
Email: johnewcc@yahoo.com
www.wccm.org

George Ferrar (Pastor)

Tree of Life Ministries
Avenida Mangle, Caye Caulker,
Belize, Central America
Phone: (501) 226-0342
Email: georgeferrar@gmail.com
www.treeoflifebelize.com

Conrad Gille

Face to Face
Schwalbengarten 61, Bonn/
53175, Germany
Phone: +49-228-9614335
Email: Conrad@fatofa.org / www.fatofa.org

Richard & Audrey Ho

Streams Revival Ministries
658h 27/154 Taman Bkit Anggerik
Cheras, Kuala Lumpur 56000, Malaysia
Phone: 603-79806843
Email: revival@tm.net.my

Pieter Jordaan (Pastor)

Gateway Ministries
18 Mount Street, Aylesbury, Buckingham-
shire, HP 20 2SE United Kingdom
Phone: +44 1296422669
Email: info@gatewayministries.org
www.gatewayministry.org

Andreas Keller (Pastor)

Stiftung Schleife
Pflanzschulstrasse 17, Postfach75
Winterthur, Switzerland CH-8411
Phone: + 41 (52) 233-6080
Fax: +41 (52) 233-6082
Email: sekretariat.keller@schleife.ch
www.schleife.ch

Jerry McNally (Pastor)

Living Hope International
Mexico
Phone: (262) 381-0121
Fax: (262) 364-2153
Email: livinghope@lovehopemercy.org
www.lovehopemercy.org

Tommie Naumann

P.O. Box 60438,
Thermi/Thessaloniki, Greece
Phone: +30-2310-805990
Email: tnaumannotenet.gr

Nicolas Ndap

Christ Apostolic Church
CAC Ungwa-Musa, Box 55, KAF,
Kafanchan, Kaduna State, Nigeria
Phone: +23-4806-8997219
Email: pastor_nicolasndap@yahoo.com

John Powell (Pastor)

The Key of David Ministries
Calacotto, La Paz, Bolivia, South America
Mailing: 2771-29 Monument Road #224,
Jacksonville, FL 32225
Phone: 011-591-706-27678
Email: jpowell133@gmail.com

Andrei & Amanda Prychodko

Chemin du CAdran Solaire 8, 3974
Mollens, VS, Switzerland
Phone / Fax: +41 (0) 27-481-2884
Email: amandaaida@aol.com
andrei Prychodko1@aol.com
www.andreiprychodko.com

Sheena Ryan (Pastor)

Beauty for Ashes
Email: sheenaryan01@hotmail.com
www.aussieprophet.com

Valentina Tomasello

Via F. Cordova, 26, Palermo – Italy 90143
Phone: +39 (338) 4828415
Email: vtomasello@hotmail.com

Cesar Hernando Pastas

Vinnacres
The King and His Kingdom
Calle 86 No 23-56, Bogota,
Colombia, South America
Phone: 571-802-37-14
Fax: 571-802-37-14
Email: cesarpastas@hotmail.com

Ferry Wieland (Pastor)

Christian Fellowship Drachten (C.F.D.)
Torenstraat 18, Drachten 9203 BG
Netherlands
Phone: +31 (512) 341095
Email: cfd@his CFD.com
www.his CFD.com

UNITED STATES

ALABAMA

Miles Wylie Albright (Pastor)

Day's Dawn Ministries
301-A CC Ivy Road, Huntsville, AL 35803
Email: miles@hiwaay.net
www.2733ranch.com

David Hart

Team Focus
P.O. Box 8, Dauphin Island, AL 36528
Phone: (704) 996-158
Email: hartodavid@aol.com

Charles Payne (Pastor)

Open Door Fellowship
P.O. Box 280
Owens Cross Roads, AL 35763
Phone: (256) 682-2645
Email: CPayne3004@aol.com

Tracy Schellhorn

Manifest Ministries International
P.O. Box 382227, Birmingham, AL 35238
Phone: (205) 980-4996
Email: mmitoday@bellsouth.net
www.manifestministries.com

ARIZONA

Cory McClure (Pastor)

LifeWay World Outreach Center
2487 S. Gilbert Road, Suite 106-120,
Gilbert, AZ 85295
Email: office@lifewaywoc.org
www.lifewaywoc.org

ARKANSAS

Randy & Crystal Moser (Pastor)

The Gatherings
87 Nieboer Drive
Mountain Home, AR 72653
Phone: (870) 491-5299
Fax: (870) 491-5353
Email: moserbunch@centurytel.net
www.gatheringmtnhome.com

CALIFORNIA

Kim & Mary Andersson (Pastors)

Christ the Rock Ministries
P.O. Box 1474, Anderson, CA 96007
Phone: (530) 365-5048
Email: hesourrock@juno.com
www.christ-the-rock.org

Josh Dehmlow (Pastor)

Living Stones
2142 N. Wilson Avenue
Fresno, CA 93704
Phone: (559) 222-7509
Email: dehmlow@comcast.net
www.livingstonescf.org

Nanette Diogo

Light On the Word
858 3rd Avenue #451
Chula Vista, CA 91911
Phone: (619) 540-0590
Email: humblyyours.nanette@gmail.com

CONNECTICUT

Craig & Amy Bassett

Atlantic Missionary Aviation
P.O. Box 5, Tolland, CT 06084
Phone: (860) 454-4377
Email: craig@atlanticmissionav.org
www.atlanticmissionav.org

MFM Directory

Weston Brooks (Pastor)
River of Life Christian Fellowship
384 Y Merrow Road, Tolland, CT 06084
Phone: (860) 871-1070
Fax: (860) 875-7214
Email: pastor@rolcf.net
www.rolcf.net

Dan Evans (Pastor)
Mount Zion Christian Fellowship
P.O. Box 9215, 104 Notch Road
Bolton, CT 06043
Phone: (860) 643-8083
Fax: (860) 649-5921
Email: mountzion2@juno.com

Chris Fields
The Armory Bookstore
12 Goose Lane, Tolland, CT 06084
Phone: (860) 906-7580
Fax: (860) 872-6828
Email: chris@thearmorybookstore.com
www.thearmorybookstore.com

Rick McKinniss (Pastor)
Wellspring Church
222 Lincoln Street
Kensington, CT 06037
Phone: (860) 225-0661
Fax: (860) 229-5433
Email: rick@wellspring.net
Website: www.wellspring.net

Deleen & Don Walton
33 Trent Lane, Groton, CT 06340
Phone: (860) 445-6005 or (860) 235-0139
Email: waltonsent2serve@aol.com
www.senttoserve.org

Wesley Zinn (Pastor)
Wellspring Church
222 Lincoln Street
Kensington, CT 06037
Phone: (860) 225-0661
Fax: (860) 229-5433
Email: wes@wellspring.net
www.wellspring.net

FLORIDA

Gerrick & Jill Busl
Sabbath House
2720 SE Kern Road
Port Saint Lucie, FL 34984
Phone: (772) 340-5807
Email: gerrickbusl@yahoo.com

Randal Cutter (Pastor)
New Dawn Community Church
11030 Wiles Road
Coral Springs, FL 33076
Phone: (954) 753-7729
Fax: (954) 345-2562
Email: NewDawn@NewDawn.org
www.newdawn.org

Andrew DeLong (Pastor)
Tree of Life Church
2132 Shadowlawn Drive, Naples, FL 34112
Phone: (239) 530-2200
Fax: (239) 530-2203
www.tlcnaples.org

Lucy Finch
451 Bayfront Place #5311
Naples, FL 34102
Email: LucyPull@aol.com

Kelly P. Galati (Pastor)
Family Life Church
P.O. Box 121, Frostproof, FL 33843
Phone: (863) 635-2704
Email: office@flclives.com
www.mychurchlives.com

Frank A. Gresham (Pastor)
Whosoever Ministries
P.O. Box 9591, Daytona Beach, FL 32120
Phone: (386) 566-4779
Email: fgresham@jcdaytona.org
www.jcdaytona.org
www.jcfreshwaterinjesus.com

David Hartz (Pastor)
Cherith Ministries
1506 Bannerman Road
Tallahassee FL 32312
Phone: (850) 893-3032
Fax: (850) 893-3032
Email: davidh248@hotmail.com
www.lifewaycommunitychurch.com

John David & Sarah C Kirby
John David Kirby Ministries
4690 Woodstock Road
St. James City, FL 33956
Phone: (239) 283-2553
Email: eagleprophet@embarqmail.com
www.jdkministries.com

Fred Lanier (Pastor)
Harvest Fellowship
35 Jenny Lynn Road
Crawfordville, FL 32327
Phone: (850) 559-8171
Fax: (954) 848-0419
Email: revfred@wildblue.net
www.harvestfi.org

Greg Pusateri (Pastor)
Partnership for Global
Advancement
20701 NW 70th Place, Starke, FL 32091
Phone: (904) 966-0404
www.kingdomhorizons.com
www.globaladvancement.org
www.gracecommunityfellowship.com

David Smith (Pastor)
Callahan Evangelistic Center
613220 River Road, Callahan, FL 32011
Phone: (904) 879-3796
Email: lysmith32011@aol.com

Sr. Chaplain Linda Spaulding, MA
Levite Ministry &
School of Worship Inc.
P.O. Box 90736, Lakeland, FL 33804
Phone: (863) 581-1784
Email: Linda@leviteministry.com
www.leviteministry.com

Cynthia D. Stewart
Cindy Stewart Connects
4526 Serenity Trail
Palm Harbor, FL 34685
Phone: (727) 251-6155
Fax (727) 942-9268
Email: stewartcindys@aol.com www.cindystewartconnects.com

Rick & Bette Strombeck
Koinonia Ministries
10812 Poinciana Drive
Clermont, FL 34711
Phone: (352) 536-2792
Email: rbstrombeck@gmail.com

K.R. "Wake" Upchurch (Pastor)
Liberty Ministries & Fellowship:
God's House Church & FreeSong
P.O. Box 252, 210 N. Lake Shore Way
(US HWY 17 & 92)
Lake Alfred, FL 33850
Phone: (863) 956-0144 or (863) 299-0506
Email: kupchurch@tampabay.rr.com

David Weber
126 Belmont Drive
Winter Haven, FL 33884
Phone: (863) 325-8215
Email: dwwthedoc@hotmail.com

GEORGIA

Elizabeth Brunson
The Meeting Place for Women, Inc.
907 Cammaron Way, Augusta, GA 30907
Phone: (706) 210-7638
Email: lizcomeuphigher@knology.net
www.themeetingplaceforwomen.org

Craig Cooper (Pastor)
Relationship Church
1401 Cleveland Highway Suite C
Dalton, GA 30721
Phone: (800) 903-9809
Email: info@relationshipchurch.com
www.relationshipchurch.com

Mike & Becky Chaille
Firestarter Ministries International
7523 Ridge Road, Hiram, GA 30141
Phone: (770) 439-2397
Email: info@firestarterministries.org
www.firestarterministries.org

Mike & Becky Chaille (Pastors)
Great Commission Fellowship
578 Brownsville Road
Powder Springs, GA 30127
Phone: (770) 949-8877
Fax: (770) 573-2551
Email: mike@gcftouchinghearts.org
becky@gcftouchinghearts.org
www.gcftouchinghearts.org

MFM Directory

Suzanne C. Eason

Due Season Ministries International
155 Azalea Avenue, Baxley, GA 31513
Phone: (912) 278-3990
Email: season@atc.cc
www.dueseasonmin.org
www.dueseasonmin.com

Bryan & Mona Gabriel

1015 Cherokee Road
Winterville, GA 30683
Phone: (706) 742-5732
Email: bmgabriel41@charter.net

Brian & Darla Hayes (Pastors) **The Gate Church**

350 Bentley Way, Fayetteville, GA 30214
Phone: (770) 460-8822
Email: hayes3dbd@yahoo.com
www.thegatechurch.net

Dr. William John Hurst **Institute for Strategic Christian Leadership**

984 Pebble Bend Drive SW
Grayson, GA 30017
Phone: (770) 982-5135
Email: drwjhurst@yahoo.com
www.iscl.org

Marc Lawson (Pastor) **Church at North Gate**

9876 Main Street, Suite 250
Woodstock, GA 30188
Phone: (678) 494-2193
Fax: (678) 248-3693
Email: info@NGCA.org
www.NGCA.org

Ryan Lawson (Pastor)

Northgate Church of Atlanta
P.O. Box 2190, Woodstock, GA 30188
Phone: (678) 494-2193
Email: rlawson@NGCA.org
www.NGCA.org

Ryan & Torrey O'Connor (Pastors)

The Lighthouse Worship Center
411 Cobalt Valley Lane
Canton, GA 30114
Phone: (770) 345-6361
Email: ryan@thelighthousewc.org
www.thelighthousewc.org

Peggy Pulliam

Passionately Serving Ministries
2855 Jones Chapel Road
Sparta, GA 31087
Phone: (706) 998-0748
Email: pegsue.peggy@gmail.com

Keith & Janie Smith (Pastors)

Keith Smith Ministries, Inc.
P.O. Box 1263, Jesup, GA 31598
and Providence Worshiping Arts Center
3343 Highway 341 North, Jesup, GA 31545
Phone: (912) 270-5030
Email: elderkeithsmith@hotmail.com
janiesmithrn@hotmail.com
www.pwac.org

HAWAII

Karen Nicoli (Pastor)

Good News Fellowship Ministries
140 Uwapo Road #28203
Kihei, HI 96753
Phone: (808) 874-3652
Email: Kearny777@yahoo.com

IDAHO

David McClellan (Pastor)

Strong Tower Ministries
4698 N. Tattenham Way, Boise, ID 83713
Phone: (208) 939-5155
Email: davevicmc@msn.com
www.myspace.com/daveandvickimclellan

ILLINOIS

Gail H. Ciarrachi

Order of the Saints of the Holy One
137 N. Maple Avenue, Elmhurst, IL 60126
Email: gail@saintsoftheholystone.org
www.saintsoftheholystone.org

Tony Danhelka

Riverwoods Christian Center
1005 Crestwood Circle
St. Charles, IL 60175
Phone: (630) 377-5695
Fax: (630) 443-0286
Email: tonydanhelka@sbcglobal.net
www.riverwoodschristiancenter.org

Rodney A. Drury

Peoria Prayer Center
3011 N. Delaware Street, Peoria, IL 61603
Phone: (309) 361-4052
Email: rdrury@peoriaprayercenter.org
www.peoriaprayercenter.org

Thurman Ferree

Goshen Fellowship
1 Equestrian Court
S. Glen Carbon, IL 62034
Email: tman@charter.net
www.goshenhouse.org

Janice Fennell

1701 Bristol Hollow Road
Dunlap, IL 61525
Phone: (309) 243-5067
Fax: (309) 274-4686
Email: janf@cmcouasa.com

Theresa Forkins-Phillips

Praise Ministries International
1731 South 7th Avenue
St. Charles, IL 60174
Phone: (630) 377-5355
Email: chicagoprophets@aol.com
www.praiseministriesinternational.com
or www.chicagopropheticvoice.net

Georganne Schweickert **Knowing Him Ministries International**

21760 W. Washington Street
Grayslake, IL 60030
Phone: (847) 223-0042

Hilton Thomas

3377 Maple Tree Lane
Wadsworth, IL 60083
Phone: (847) 858-3136
Fax: (847) 244-1446
Email: Hilton.Thomas@att.net

Robert Whitt (Pastor)

Family Life Church
270 E. Chicago Street, Elgin, IL 60120
Phone: (847) 717-4878
Fax: (847) 697-4987
Email: robertwhitt@familylifechurch.com
comcastbiz.net
www.familylifechurch1.com

INDIANA

Herb & Frostie Hall

Dread Champions of the King
7328 N. Haywood Farms Road
Brazil, IN 47834
Phone: (812) 442-1552
Email: dreadchampions@avenuebroadband.com
www.dreadchampions.com

J.L. Horton (Pastor)

Firewater Fully Gospel Fellowship
PO Box 68, Angola, IN 46703
Phone: (260) 668-3676
Fax: (260) 668-3676
Email: youneedfirewater@yahoo.com

Michael Lee (Pastor)

The Prayer & Training Center
1901 Mansfield Street
Indianapolis, IN 46202
Phone: (317) 632-0206
Email: mike.ang1988@sbcglobal.net
www.myspace.com/prayerandtraining-center
theseer1959.wordpress.com

Betty K. Phillips (Pastor) **Cornerstone World Outreach Ministries**

402 South Fort Wayne Avenue, Lot #79,
Eaton, IN 47338
Phone: (765) 396-2089
Email: abagirL765@sbcglobal.net

Russell Wagner

Omega Kingdom Ministries
213 West Van Buren Street
Columbia City, IN 46725
Phone: (260) 388-1130
Email: omeganetwork@embarqmail.com

MFM Directory

H. Dean Woolard (Pastor)

Cornerstone World
Outreach Ministries
P.O. Box 743, Auburn, IN 46706
Phone: (260) 925-4360
Email: deanw26@hotmail.com
www.jeremiah33.net

IOWA

David & Lisa Brown

The Eternity Project
150 W. Cedar Street / P.O. Box 76
Birmingham, IA 52535
Phone: (641) 226-2880
Email: dbrown38@hotmail.com

Linda Schreurs

Intimacy with God Ministries
P.O. Box 1294, Johnston, IA 50131-1294
Phone: (515) 270-0231
Email: lmschreurs@aol.com
www.intimacy-with-God.com

KANSAS

Nick & Jana Harris (Pastors)

Living Waters House of Prayer
P.O. Box 48607, 201 N. Washington,
Wichita, KS 67201
Phone: (316) 262-7729
Email: wichitanick@gmail.com
www.livingwatershop.org

Jerry & Ruth Wickline (Pastors)

Spirit Life Church & Spirit Life
Ministries (Wichita, KS)
P.O. Box 215, McPherson, KS 67460
Phone: (316) 217-0777
Email: spiritlifeministries@gmail.com
www.spiritlifeministries.net

KENTUCKY

Ann B. Anderson

Chalice
1411 Wilshire Circle
Hopkinsville, KY 42240
Phone: (270) 885-9620
Fax: (270) 885-1594
Email: eagleba@bellsouth.net
www.chalicegallery.com

Tommy Hays

Messiah Ministries
2800 Tates Creek Road
Lexington, KY 40502
Phone: (859) 422-1794
Email: tommyhays@aol.com
www.messiah-ministries.org

Sandy Lee

Walking In Destiny Ministries, Inc.
P.O. Box 3132, Paducah KY 42003
Phone: (270) 898-2626
Email: LeesDestiny@hotmail.com

LOUISIANA

Denise LaPorte

Spirit of the Nazarite
P.O. Box 12624, Lake Charles, LA 70612
Phone: (337) 499-6763
Email: dmlappleeye2@aol.com
www.spiritofthenazarite.com

MAINE

John W. Connor

16 Summer Street, Winthrop, ME 04364
Phone: (207) 377-2015
Email: jwconnor@fairpoint.net

Nancy Nichols

Transformations Ministries
P.O. Box 4202, Presque Isle, ME 04769
Phone: (207) 768-3400
Fax: (207) 768-3401
Email: info@transformedbyGod.org
www.transformedbyGod.org

Roy Roden (Pastor)

Destiny Church Fellowship and
Destiny School of Ministry
P.O. Box 711, Camden, Maine 04843
Phone: (207) 236-4904 or
(207) 975-1849
www.propheticdestinyministries.org
www.destinychurchfellowship.org

MARYLAND

Gene Paul & Debra J. Nesgoda

Front Line Word Ministries, Inc.
100 Dumbarton Road #D
Baltimore, MD 21212
Phone: (410) 616-9478 / (813) 454-7643
Email: songofdebra@msn.com
www.songofdebra.com

MASSACHUSETTS

Aaron Evans

Emerging Daniel Company
P.O. Box 268, Boxford, MA 09121
Phone: (978) 979-4941
Email: sentbyhim@aol.com
www.emergingdanielcompany.com

Barry Grauman (Pastor)

Taconic Valley Christian Fellowship
3399 Hancock Road
Williamstown, MA 01267
Phone: (413) 738-5814
Email: taconicvcf@aol.com
www.taconicvcf.org

Robert & Donna Harris (Co-Pastors)

Clinton Worship Center
445 Berlin Street, Clinton, MA 01510
Phone: (978) 365-2552
Fax: (978) 365-2233
www.clintonworshipcenter.org

Donna Milham (Pastor)

Eagle & Dove Ministries / Judah's
Roar Church
P.O. Box 7094, Gloucester, MA 01930
Phone: (978) 283-9111
Email: eagleanddove@comcast.net
www.eagleanddove.com

Steven & Karen Williams (Pastors)

Crown Fellowship Church
P.O. Box 550092, Waltham, MA 02455
Phone: (781) 609-2552
Email: Karen@crownetwork.org
www.crownetwork.org

MICHIGAN

Christopher J. Hardwick (Pastor)

Jumpstart Ministries
P.O. Box 1551, Owosso, MI 48867
Phone: (989) 723-9511
Email: jumpstartministries@jumpstart-
ministries.org
www.jumpstartministries.org

Edward J. Kurdziel (Pastor)

Pure Heart Ministries
6452 E. Fulton Street, Ada, MI 49301
Phone: (616) 464-5667
Email: pureheartchurch@comcast.net
www.pureheartministries.info

Wendy M. Waterson (Pastor)

Sanctuary Gate Church
1422 W. Cutler Road, Dewitt, MI 48820
Phone: (517) 980-6603
Email: wmw_1@msn.com

Nathaniel Webb Smith

1225 Northway Drive, Apt. 10
Dewitt, MI 48820
Phone: (517) 862-3599
Email: nathanielster@gmail.com
www.thehighwaycenter.yolasite.com

Teresa A. Whittington

Do You Know Who HE is Ministries
P.O. Box 123, Ishpeming, MI 49849
Phone: (906) 869-5267
Email: doyouknowwhoHEis@yahoo.com
www.doyouknowwhoHEis.org

MINNESOTA

Pete & Pam Thiel (Pastors)

Firestarters Worship Center
P.O. Box 63, Ottertail, MN 56571
Phone: (218) 367-3455
Email: petepam@firestartersmusic.com
www.firestartersmusic.com

MFM Directory

MISSISSIPPI

Carlton & Marilyn McCarter **(Pastors)**

Victory International Christian
Center

8401 Ocean Spring Road
Ocean Spring, MS 39564

Phone: (228) 875-3131

Email: PastorMCC@hotmail.com

www.vicconline.com

MISSOURI

David Apel (Pastor)

New Shiloh Ministries

1809 County Road 1310

Moberly, MO 65270

Phone: (573) 228-2292

Email: newshiloh@msmsys.com

www.newshiloh.org

Diane M. Czekala

Restore the Glory Ministries

670 B. Shady Drive, Branson, MO 65616

Phone: (417) 544-0664

Email: mdczekala@yahoo.com

Dan Farley

Public Square Ministries

131 Stillwood Drive, Branson, MO 65616

Phone: (417) 337-8622

Email: danjody333@gmail.com

Paul Pomeroy

Public Square Ministries

131 Stillwood Drive, Branson, MO 65616

Phone: (417) 239-0909

Email: paulandterry26@aol.com

MONTANA

Thomas C. Banks (Pastor)

Morningstar International Fellowship

609 S. Harris, Helena, MT 59601

Phone: (406) 439-6938

Email: ptbanks@juno.com

www.morningstarhelena.org

Albert & Wilma LaRance

(Pastors)

Morning Star House of Prayer

P.O. Box 1420, Lame Deer, MT 59043

Phone: (406) 477-6612

Fax: (406) 477-6635

Email: allarance@hotmail.com

Lloyd Phillips (Pastor)

FLINT Net (Fellow Laborers'

International Network)

P.O. Box 113, Missoula, MT 59806

Phone: (406) 251-8580

Email: impact@flintnet.org

www.flintnet.org

NEBRASKA

Eric & Kristy Murray

Awake Ministries

P.O. Box 747, Bellevue, NE 68005

Phone: (402) 212-3597 (Eric)

(402) 212-3767 (Kristy)

Email: ericgmurray@gmail.com

kristyannmurray@gmail.com

NEW HAMPSHIRE

Christ Otto

Belonging House

32 Manchester Road, Amherst, NH 03031

Phone: (603) 233-7803

Email: belonginghouse@gmail.com

www.belonginghouse.org/wordpress

NEW JERSEY

Ken Bellan

105 Chestnut Hill Lane

Columbus, NJ 08022

Phone: (609) 647-4056

Email: KGBellan@comcast.net

Steve Burton (Pastor)

House of Praise Ministries

P.O. Box 511, Swedesboro, NJ 08085

Phone: (856) 467-0986

Fax: (856) 494-7841

Email: pastorsteve@houseofpraise.info

www.houseofpraise.info

Margaret Clark (Pastor)

Gateway Ministries at GFP

626 Plainsboro Road

Plainsboro, NJ 08536

Phone: (609) 799-5637

Fax: (609) 799-0012

Email: gfpchurch@verizon.net

Daniel P. McKeon (Pastor)

LifeSpring Church

P.O. Box 11247, Yardville, NJ 08620

Phone: (609) 387-4230

Email: LifeSpringChurch@aol.com

www.lifespringfellowship.org

David & Evelyn Scull (Pastors)

Jubilee Living Word Ministries

P.O. Box 333, Quinton, NJ 08072-0333

Phone: (856) 451-1356

Fax: (856) 451-2288

Email: jubileelivingwordministries@

netzero.com

Dr. Andrew P. Surace (Pastor)

Covenant Life Christian Fellowship

P.O. Box 1038, Marmora, NJ 08223

Phone: (609) 602-5811

Fax: (609) 609-7445

Email: Drew5Aces@aol.com

www.covenantlifenj.com

NEW MEXICO

Bonita Eichorst

Phone: (505) 231-5256

Email: brideofyeshua@gmail.com

Sherri Wilson

Free Indeed and Power

917 E. 10th, Clovis, NM 88101

Phone: (575) 763-5215

Email: sherriw@q.com

www.freeinpower.com

NEW YORK

Robert Barker (Pastor)

Church on the Sound

335 Oxhead Road

Stony Brook, NY 11790

Phone: (631) 941-4100

Fax: (631) 941-4102

Email: rcbarker316@yahoo.com

www.churchonthesound.org

Joanie Boring

4856 Hitchcock Road, Odessa, NY 14869

Phone: (607) 594-2293

Email: michael1@empireaccess.net

Dylan T. Bowden

Whole New Life Ministries

110 Miner Road

Porter Corners, NY 12859

www.wholenewlife.us

Rev. Gail Breden

The Word & Spirit Ministries

238 Wallkill Road, Walden, NY 12586

Email: Gail_B@juno.com

www.WordandSpiritMinistries.com

Bob & Kathy Campbell

(Pastors)

Harvest International Family Church

4647 Reservoir Road

Geneseo, NY 14454

Phone: (585) 243-9280

Email: hifc@frontiernet.net

www.HIFC.org

John Cuomo

Abide in the Vine Fellowship,

Owego, NY

23 London Lane, Endicott, NY 13760

Phone: (607) 754-4466

Email: jcuomo@stny.rr.com

Ralph & Linda Diaz (Pastors)

New Harvest Christian Church

1230 RT 94 P.O. Box 217

Vails Gate, NY 12584

Phone: (845) 568-0135

Fax: (845) 568-6013

Email: newharvest@newharvestchris-

tianchurch.org

www.newharvestchristianchurch.org

Roy & Marie Esposito (Pastors)

Restoration Christian Fellowship

P.O. Box 1194, East Northport, NY 11731

Phone: (631) 261-0323

Email: spiritsong1@juno.com

www.rcf-church.org

MFM Directory

James & Roseanne Exner (Pastors)

Syracuse Airport Christian Fellowship & Ministries Int.
7744 Frontage Road Plaza
Cicero, NY 13039
Phone: (315) 415-6217
Email: sacf99@yahoo.com
www.sacfm.org

James Fuller Church on the Sound

335 Oxhead Road
Stony Brook, NY 11790
Phone: (631) 941-4100
Fax: (631) 941-4102
Email: jhjf2002@yahoo.com
www.churchonthesound.org

Fred & Donna Hoover (Pastors)

Abide in the Vine
1018 Lillie Hill Road
Appalachian, NY 13732
Phone: (607) 625-5907
Fax: (607) 687-0045
Email: groovyheavy@frontiernet.net
www.abide.org

Jim & Peg McLaughlin (Pastors)

New Beginnings Church
15 Silver Street, Norwich, NY 13815
Phone: (607) 334-2833
Fax: (607) 441-1231
Email: jrmlaughlin@juno.com
www.NBCNorwich.org

Perry Natarelli Spirit of the Lord Ministries

108 Vanderbilt, Buffalo, NY 14206
Phone: (706) 418-5068
Email: perrynatarelli@live.com

Gary W. Pfeiffer (Pastor)

MorningStar Christian Fellowship Church
36 Heritage Woods Court
Rochester, NY 14615
Phone: (585) 529-5769
Email: gwp14615@gmail.com
www.morningstarfc.org

Michael Quinn Resurrection Life Ministries

672 Dogwood Avenue #182
Franklin Square, NY 11010
Phone: (516) 312-2532
Email: RLifeMin@aol.com
www.resurrectionlifeministries.net

Dianne Robinson Abide in the Vine Fellowship

P.O. Box 314, Appalachian, NY 13732
Phone: (607) 625-3516
Email: drobin@stny.rr.com
www.abide.org

Diane Scalchunes (Pastor)

Deep Waters Ministry
P.O. Box 2091, Port Washington, NY 11050
Phone: (516) 629-6540
Email: deepwaters@optonline.net
www.deepwatersministry.com

Nicholas Seeberger Church on the Sound

335 Oxhead Road, Stony Brook, NY 11790
Phone: (631) 941-4100
Fax: (631) 941-4102
Email: Nicholas@churchonthesound.org
www.churchonthesound.org

Robert Seymour (Pastor)

Abide in the Vine Fellowship
279 Lower Fairfield Road
Newark Valley, NY 13811
Phone: (607) 687-5920

Enoch & Linda Spadaro (Pastors)

The Foundation Training Center
7649 East River Road, P.O. Box 177,
Kanona, NY 14856
Phone: (607) 622-5454
Email: thefoundation@stny.rr.com
www.thefoundationtc.net

Geoff Wattoff

162 Stanley Drive, Centereach, NY 11720
Phone: (631) 648-7528
Email: papawatt@optonline.net

NORTH CAROLINA

Preston T. Barnum

Restoration of the Nations
P.O. Box 24971
Winston-Salem, NC 27114-4971
Phone: (336) 817-9500 (US)
(336) 793-1617 (Nicaragua)
Email: prestonbarnum@gmail.com
www.restorationofthenations.org

Leo Barnwell

Faith Community Church
1220 Alamac Road
Lumberton, NC 28359
Phone: (910) 671-0339
Email: faithcommunitych@yahoo.com
fcclumberton@faithhighway.com

Sally Boenau

122 S. Greenbriar Woods Road
Hendersonville, NC 28739
Phone: (828) 697-2172
Email: bripatch@brinet.com

Bruce Corwin

Trinity Christian Prep School
7005 Wallace Road Suite 300
Charlotte, NC 28212
Phone: (704) 569-1900
Fax: (704) 569-1999
Email: btc@trinityprep.com
www.trinityprep.com

Tom Elkins

Charis Partners International
1000 Blanton Street, Shelby, NC 28150
Phone: (828) 429-2496
Email: tom@chariscare.com

Martial Ferigo (Pastor)

MorningStar Ministries Wilmington
6253 Sentry Oaks Drive
Wilmington, NC 28409
Email: mferigo@morningstarministries.org

Carroll L. Henderson (Pastor)

Laurel Wood Ministries
124 Gamble Loop Road
Bessemer City, NC 28016
Phone: (704) 867-8590
Fax: (704) 629-0262
Email: jrscch@bellsouth.net

Jim Hill

His Heart Missions
P.O. Box 1742, Mooresville, NC 28115
Phone: (704) 655-1272
Email: hisheartmissions@aol.com
www.hisheartmissions.org

Terry Howell (Pastor)

Father's Vineyard
724 Oakland Road, Spindale, NC 28160
Phone: (828) 287-2868
Fax: (828) 287-3170
Email: terry@fathersvineyard.org
www.fathersvineyard.org

Steve Lappin

Kingdom Business / Real Estate
9618 Brandybuck Drive
Charlotte, NC 28269
Phone: (704) 817-9113
Email: steve@eagletravels.net
www.charlottebythelake.com

Steve Martin

Vision for Israel
P.O. Box 7743, Charlotte, NC 28241
Phone: (704) 806-6934
Fax: (704) 583-8308
Email: steve@vfusa.com
www.visionforisrael.com

Gina Misch

Firebrand Ministries
12238 Savannah Garden Drive
Charlotte, NC 28273
Phone: (619) 341-4702
Email: firebrandyouth@gmail.com

David Olinger

MorningStar Fellowship
3812 Littlebrook Drive
Clemmons, NC 27012
Phone: (336) 712-4008 ext. 324
Email: dolinger@morningstarministries.org
www.morningstarws.org

Matt Peterson (Pastor)

MorningStar Fellowship
3812-A Littlebrook Drive
Clemmons, NC 27012
Phone: (336) 712-4008
Email: msfwinston@morningstarministries.org
www.morningstarws.org

MFM Directory

Jon David Power
Prepare the Bride Ministries
138 Pine Cove Road
Trent Woods, NC 28562
Phone: (704) 575-6923

Carey & Suzanne Ramsey
Lovingkindness Ministries
690 Sink Road, Lexington, NC 27295
Phone: (336) 224-1216
Email: careyram@lexcominc.net

Mike & Nicole Roberts
P.O. Box 992, Moravian Falls, NC 28654
Phone: (336) 262-4175
Email: mikeroberts@aol.com

Don Robertson (Pastor)
DREAM of Restoration Ministries
P.O. Box 300
Glendale Springs, NC 28629
Phone: (336) 982-3526
Email: phil211@skybest.com

Doug Rowe (Pastor)
Faith Family Church
2468 Highway 441 South, Sylva, NC 28779
Phone: (828) 631-9050
Email: pdkrowe5@verizon.net

Steven (Pastor) & Mindy Scroggs
Mountain Vintage Fellowship
3867 Sweeten Creek Road
Arden, NC 28704
Phone: (828) 687-9234
Fax: (828) 687-0628
Email: community@mountainvintage.org
www.mountainvintage.org

Clifton Sutton
JLJ Ministries
321 Fonville Street, Burlington, NC 27215
Phone: (336) 538-1616
Email: cliftonsutton@bellsouth.net

Lavon Shapland
House of Worship Home Fellowship
173 Cimмерon Drive
Pisgah Forest, NC 28768
Phone: (828) 877-5154
Email: contact@howorship.org
www.howorship.org

Don Stiver
Father's Vineyard
404 E. Church Street, Bostic, NC 28018
Phone: (828) 245-5784
Email: inhiswind@gmail.com

Rick Stoker
First Fruit Ministries
2750 Vance Street, Wilmington, NC 28412
Phone: (910) 612-9437
Fax: (910) 452-0211
Email: rickstoker@bellsouth.net
www.firstfruitministries.org

Randy Strombeck
Koinonia Ministries
437 Hollywood Road
Moravian Falls, NC 28654
Phone: (336) 838-6701
Email: randy@rcdconstruction.com
www.rcdconstruction.com

James & Rhonda Tomasi
International Christian Servants, Inc.
7541 Pilot Cove Court
Denver, NC 28037
Phone: (704) 323-9250
Fax: (704) 951-8242
Email: rhondatomasi@gmail.com
www.icservants.org
www.whattimetuesday.com

David White (Pastor)
MorningStar Fellowship Church -
Wilkesboro
486 Hollywood Road
Moravian Falls, NC 28654
Phone: (336) 667-0359
Email: harvestsnow@earthlink.net
www.morningstarministries.org

Byron Wicker (Pastor)
River Life Fellowship
2487 Charlotte Hwy
Mooresville, NC 28117
Phone: (704) 664-3540
Fax: (704) 799-1928
Email: Byron@riverlifefellowship.com
www.riverlifefellowship.com

Suzy Yaraei
Holy Spirit Adventures
P.O. Box 219, Moravian Falls, NC 28654
Email: contact@holyspiritadventures.org
www.holyspiritadventures.org

OHIO

Charles George
P.O. Box 543, 131 W. Main Street
Dalton, OH 44618
Phone: (330) 828-2749
Email: cjbceorge@sbcglobal.net

Hombre Liggett (Pastor)
Church of the Harvest
420 W. Third Street, Dover, OH 44622
Phone: (330) 343-1905
Email: contact@harvestchurch.com
www.harvestchurch.com

Timothy & Lynette Martin (Pastors)
His Glorious Church
15655 Street, Rte. 170
East Liverpool, OH 43920
Phone: (330) 843-4895
Email: worshippers3@yahoo.com
www.hisgloriouschurch.com

Janet Richards
4131 Schoolhouse Road
Little Hocking, OH 45472
Phone: (740) 989-2119
Email: richards1109@roadrunner.com

Barry & Tricia Tucker (Pastors)
Five Rivers Vineyard Christian
900 Taywood Road, Englewood, OH 45322
Phone: (937) 836-9808
Fax: (937) 836-9806
Email: barry.tucker@fiveriversvineyard.org
www.fiveriversvineyard.org

Richard & Joy Van Patten (Pastors)
Pure Ministries Fellowship
2936 Pine Grove Lane
Maineville, OH 45039
Phone: (513) 583-0108
Email: joyvanpatten@aol.com
www.pureministriesfellowship.com

OREGON

Robert & Rebecca Haaby (Pastors)
Eagle Mountain Fellowship of
Ministries
910 SE Wilson Avenue, Suite A1
Bend, OR 97708
Phone: (541) 312-9345
Fax: (541) 312-9345
Email: office@eaglemountainfellowship.org
www.eaglemountainfellowship.org

Jim Moore
Salem House of Prayer
260 Liberty Street NE, Salem, OR 97309
Phone: (503) 589-9176
Email: staff@salemhouseofprayer.org
www.salemhouseofprayer.org

Jacob Ray
Phone: (503) 949-6262
Email: windwords7@yahoo.com
www.jacobray.org

PENNSYLVANIA

Gregory J. Buzzanco (Pastor)
Triumphant Life Church
5651 Perry Highway, Erie, PA 16509
Phone: (814) 864-3984
Email: prayer@triumphantlifechurch.com
www.triumphantlifechurch.com

Paul & Cindy Johnson
It Is a New Day Inc.
1122 Mica Circle, Bethlehem, PA 18017
Phone: (610) 691-3368
Email: itisanewday@ptd.net
www.itisanewday.com

Ted & Joyce Moyer
Rock Community Church
837 Main Street, Harleysville, PA 19438
Phone: (215) 723-8678
Email: moyer.theo@gmail.com
www.rockthechurch.org

James & Jackie O'Keefe
2216 S. 17th Street
Philadelphia, PA 19145
Phone: (215) 805-1931
Email: jimjro@aol.com / gnfwc@aol.com

Terry Smith (Pastor)
Jubilee Christian Center
P.O. Box 405, Clearfield, PA 16830
Phone: (814) 765-1915
Email: info@jubileechristiancenter.net
www.jubileechristiancenter.net

MFM Directory

Eugene Strite (Pastor)

Sent Forth Ministries
826 Tallow Hill Road
Chambersburg, PA 17202
Phone: (717) 816-6002
Email: gstrite@hisg.org
www.sentforthministries.com

SOUTH CAROLINA

Stephen Alls

MorningStar Ministries
2936 South Legacy Park Boulevard
Fort Mill, SC 29715
Phone: (803) 802-5544 x 239
Email: salls@morningstarministries.org

Cris & Rebecca Bennett

Life Ministries
439 Fischer Road, Fort Mill, SC 29715
Phone: (803) 820-0288
Email: rythman@mail.com

John & Barbara Briggs

Restoration Ministries International
711 Chelton Lane, Fort Mill, SC 29715
Phone: (828) 508-2122
Email: office@rmihealinghouse.org
www.rmihealinghouse.org

Emmett Cooper

HoneyWord
251 Heritage Boulevard
Fort Mill, SC 29715
Phone: (803) 802-7528
Fax: (803) 802-7528
Email: HoneyWord@aol.com
Website: www.HoneyWord.com

Maggie Deller

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544 x 240
Fax: (803) 548-8438
Email: mdeller@morningstarministries.org
www.morningstarministries.org

Keala Elston

Morningstar Pastor of Intercession
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544 Ext. 209
Email: intercession@morningstarministries.org

Jim Garrison (Pastor)

Gateway Outreach Christian Ministries (Chapel of Love)
P.O. Box 675, Wagener, SC 29164
Phone: (803) 564-3399
Fax: (803) 564-5750
Email: jtrull2@pbtcomm.net

Daniel L. Garvin (Pastor)

Shepherding Ministry / Restoration House
P.O. Box 283, Landrum, SC 29356
Phone: (864) 977-8020
Email: agapedan1@aol.com
www.restorethebroken.com

John Hansen

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
Email: jhansen@morningstarministries.org
www.morningstarministries.org

Tom Hardiman (Pastor)

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
www.morningstarministries.org

Jason Hooper (Pastor)

MorningStar Ministries
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
Fax: (803) 548-8438
www.morningstarministries.org

Brandon Hull (Youth Pastor)

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544 ext. 224
Email: youth@morningstarministries.org

Bobby & Ginger Hussey (Pastors)

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
www.morningstarministries.org

Deborah Joyner

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
www.morningstarministries.org

Leonard Jones

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
www.morningstarministries.org

Oliver & Barbara Jones

Wind and Fire Ministries
P.O. Box 1048, Fort Mill, SC, 29716
Phone: (704) 737-1501
Fax: (704) 973-7724
Email: info@windandfireministries.org
www.windandfireministries.org

Rick Joyner (Senior Pastor)

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
www.morningstarministries.org

Laura Kunzie

ZEB Gear
1646 West Hwy 160, Ste E, #8119
Fort Mill, SC 29708
Email: lkunzie@zebgear.com
www.zebgear.com

Robin McMillan (Pastor)

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
www.morningstarministries.org

Scott McClelland

Foundational Missions (aka FX Missions)
109 Redcoat Drive, Fort Mill, SC, 29715
Phone: (704) 909-0631
Fax: (888) 307-2141
Email: scott@fxmissions.com
www.fxmissions.com

Brad McClendon

Lone Star Ministries
PO Box 187, Mount Pleasant, SC 29464
www.lonestarministries.com

Bill & Chris NeSmith

Harvest Light Ministries
1646 W. Hwy 160 Suite 105
Fort Mill, SC 29708
Phone: (704) 541-2693
Email: unity@harvestlight.org
www.harvestlight.org

Jorge & Anna Marie Parrott

MorningStar Ministries Missions Director
375 Star Light Drive, Fort Mill, SC 29715
Phone: (704) 517-2557
Fax: (888) 816-0725
Email: cmmarmy@gmail.com
www.cmmissions.net

Bart Peacher

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544 ext. 250
Email: bpeacher@morningstarministries.org

Bill Perry (Pastor)

Hartsville Community Fellowship
PO Box 1739, Hartsville, SC 29551
Phone: (843) 383-8555
Email: HCF001@aol.com

John (Andy) & Cathy Sanders

5 Fold Media LLC
2012 West Hwy 160 #38
Fort Mill, SC 29708
Phone: (803) 280-5770
Email: andycathy7@yahoo.com
www.andycathysanders.com

Patrick & Grace Selvey

Grace-Connection
208 Wales Ave., Fort Mill, SC 29715
Phone: (704) 756-3053
Email: patselvey@gmail.com
www.grace-connection.org

Trevor Tiessen

MorningStar Fellowship Church
375 Star Light Drive, Fort Mill, SC 29715
Email: conferences@morningstarministries.org
www.morningstarministries.org

MFM Directory

Samuel Tyler (Pastor)

Vanguard Church

P.O. Box 170008, Spartanburg, SC 29301
Phone: (864) 574-2777
Fax: (864) 574-0040
Email: vanguard@cfaith.com

Jim Whitley

892 Hickory Stick Ln.
Fort Mill, SC 29715
Phone: (704) 995-3775
Fax: (803) 547-5656
Email: wjimwhitley@aol.com

Al Woods

MorningStar Fellowship Church

375 Star Light Drive, Fort Mill, SC 29715
Phone: (803) 802-5544
www.morningstarministries.org

TENNESSEE

Doug Floyd (Pastor)

Spring of Light Ministries

4426 Pinehurst Road
Louisville, TN 37777
Phone: (856) 983-9015
Email: doug@springoflight.org
www.douglasfloyd.com

Scott MacLeod (Pastor)

Provision International

1419 Clinton Street, Nashville, TN 32064
Phone: (615) 327-1200
Email: ScottMac7@lwol.com
www.provisioninternational.com
www.harvestsound.com

Linda Miller

Charis/Through Ascension Life Fellowship

1313 Pennsylvania Ave., Etowah TN 37331
Phone: (423) 263-4900
Fax: (423) 263-4901
Email: lindaamiller@comcast.net
www.arnoldmiller.com

Darrell Simbeck (Pastor)

Ascension Life Fellowship

205 E. Madison Ave, Athens, TN 37303
Phone: (423) 829-5102
Email: ascensionlife@aol.com
www.ascensionlife.org

Susan Todd

Crossmember Ministries

12 Otto Warner Rd, Crossville, TN 38571
Phone: (931) 200-3092
Email: crossmember@hotmail.com

TEXAS

Darren Carter

Foundation Ministries

PO Box 362, Cross Plains, TX 76443
Phone: (254) 725-9471
Email: darren@foundationmin.org
www.foundationmin.org

Steve Christmas

Steve Christmas Ministries

Lewisville, TX 75057
Phone: (469) 464-4101
Email: schristmas@tx.rr.com

Carl E. Greer

2880 W. Pioneer Pkwy. Suite D
Arlington, TX 76013
Phone: (817) 261-7137
Fax: (817) 274-2776
Email: carl@sthenosproperties.com

UTAH

Tracee Anne Loosle

Intrepid Heart Ministries

P.O. Box 13847, Ogden, UT 84412-3847
Phone: (801) 782-5663
Email: admin@intrepidheart.org
www.intrepidheart.org

VIRGINIA

Philip K. Barth

4622 Tara Drive, Fairfax, VA 22032
Phone: (703) 732-0501
Email: philipkarlbarth@hotmail.com

Vincent DeLaidatti

Vincent Music Ministry

134 Harmony Lane, Martinsville, VA 24112
Phone: (276) 632-0561
Email: 7vincent@vincentmusic.org
www.vincentmusic.org

Tony Eldridge (Pastor)

Warrior's Path International Ministries

13486 Glenbrook Avenue
Meadowview, VA 27361
Phone: (276) 698-7247
Email: info@warriorspathinternational.org
www.warriorspathinternational.org

Frederic D. Huntington (Pastor)

San Marcos Congregation

6744 S. Wings Highway
Alexandria, VA 22305
Phone: (703) 765-3949

Joseph B. Perry (Pastor)

Remnant Ministries

P.O. Box 2942, Virginia Beach, VA 23450
Email: joseph.perry@remnantva.org
www.remnantva.org

WASHINGTON

Tom & Jackie Archer

25760 174th Place SE
Covington, WA 98042
Phone: (253) 638-8490
Email: teamarchery@msn.com

Lisa Benge

Aggressive Ministries

P.O. Box 1184, Milton, WA 98354
Phone: (253) 219-8882
Email: silverwoman11@yahoo.com

Ken & Deborah Deonigi

P.O. Box 1140, Maple Valley, WA 98038
Phone: (425) 413-9118
Email: seajkd@covad.net
www.deonigi.com

Robert Foster (Pastor)

My Father's House

P.O. Box 1849, Newport, WA 99156
Email: newport1849@yahoo.com

Angela Greenig (Pastor)

Setfree Ministries International

428th Street SW, Auburn, WA 98001
Phone: (253) 863-8031
Email: me@sfministries.org
www.sfministries.org

Patrick O'Hern

Northwest Open Door Ministries

P.O. Box 7333, Covington, WA 98042
Phone: (425) 432-9931
Email: nodm@q.com
http://northwestopendoorministries.blogspot.com

Christine (Heasoo Gim) Wagoner

25826 158th Avenue SE
Covington, WA 98042
Phone: (253) 639-3578
Email: ecwagoner@q.com

Paul "Red" & Tricia Wilson (Pastors)

Aggressive Ministries

P.O. Box 790, Sumner, WA 98390
Phone: (253) 709-6441
Fax: (253) 891-1710
Email: aggressiveministries@comcast.net
www.aggressiveministries.org

WEST VIRGINIA

Joni Ames

P.O. Box 99, Elkview, WV 25071
Phone: (704) 608-1052
Email: joniames@aol.com
www.joniames.org

Terry Choate (Pastor)

Crossover Ministries

P.O. Box 5927, Princeton, WV 247401
Phone: (304) 431-5683
Email: choatesrus@yahoo.com